

**ENVIRONMENT & TRANSPORT
CABINET COMMITTEE**

Wednesday, 4th May, 2016

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Wednesday, 4 May 2016 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Christine Singh**
Telephone: **03000 416687**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (14)

- Conservative (8): Mrs P A V Stockell (Chairman), Mr C R Pearman (Vice-Chairman), Mr A H T Bowles, Mr P J Homewood, Mr J M Ozog, Mr C Simkins, Mrs C J Waters and Mr M A Wickham
- UKIP (2) Mr M Baldock and Mr B E MacDowall
- Labour (2) Mr C W Caller and Dr M R Eddy
- Liberal Democrat (1): Mr I S Chittenden
- Independents (1) Mr M E Whybrow

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1 Introduction/Webcast announcements

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which

it refers and the nature of the interest being declared.

A4 Minutes of the meeting held on 11 March 2016 (Pages 7 - 28)

To consider and approve the minutes as a correct record

A5 Verbal updates

To receive verbal updates from the relevant Cabinet Members.

B - Monitoring of Performance

B1 Performance Dashboard (Pages 29 - 42)

The Environment and Transport Performance Dashboard shows progress made against targets set for Key Performance Indicators.

C - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

C1 A226 London Road/A206 St Clements Way, Greenhithe - Junction Improvement and Construction of New Bus Lanes (Pages 43 - 54)

To receive a report that seeks approval to take the highway improvement for the A226 London Road/A206 St Clements Way through the next stages of development and delivery including authority to progress statutory approvals and to enter into funding and construction contracts.

D - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

D1 Young Persons Travel Pass - Petition Scheme Debate (Pages 55 - 62)

The Cabinet Committee is invited to consider whether to make any recommendations to the Cabinet Member for Environment and Transport in relation to the action taken by the petitioners.

D2 Members Highways Grant (Pages 63 - 70)

To receive a report that reviews the cost effectiveness of the Highway element of the Combined Member Fund since the amalgamation of Member Grants, and makes recommendations to deliver a simpler highways scheme. It proposes a single point of contact and a way to identify opportunities where other funding may be available through better methods of delivery, whilst keeping County Members firmly in control of the process.

D3 Draft Active Travel Strategy - Consultation (Pages 71 - 110)

To receive a report that outlines the progress to date of the draft report following introduction of the project to the Environment and Transport Cabinet Committee meeting on 21 July 2015. The Project Group now plan to go out to public consultation on this draft and approval for this is sought from the Cabinet Member.

D4 LED Street Light Conversion Project Update (Pages 111 - 114)

To receive a report that provides an update on the project and outlines the next steps.

D5 Waste Strategy for Kent County Council (Pages 115 - 202)

Members are asked to consider a report on the draft waste disposal strategy, and to endorse a consultation process on the strategy in summer 2016.

D6 Work Programme 2016 (Pages 203 - 208)

To receive a report that gives details of the proposed Work Programme for the Environment & Transport Cabinet Committee.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
03000 416647

Monday, 25 April 2016

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.